# THE STATE OF THE S

# DEPARTMENT OF THE NAVY NAVAL FACILITIES ENGINEERING SYSTEMS COMMAND, MARIANAS PSC 455, BOX 195

FPO AP 96540-2937

IN REPLY REFER TO: 5720 Ser 00/166 August 20, 2021

Tashi Tarin P.O. Box 9609 Tamuning, GU 96931

Dear Ms. Tarin:

SUBJECT: FREEDOM OF INFORMATION ACT (FOIA) REQUEST 21-004

This letter responds to your Freedom of Information Act (FOIA) request, dated July 1, 2021, in which you requested for a copy of NAVFAC Contract No. N62742-16-C-1309. On August 18, 2021, you re-affirmed your interest in pursuing your FOIA request and we assigned file number 21-004 for local tracking purposes.

We have reviewed attached documents which are fully responsive to your request and with the exception of deleting signatures to safeguard personally identifiable information, they are released to you in their entirety.

The cost to process your request is less than \$20.00; therefore, the fee is waived.

Should you have questions regarding the action this office took, you may contact the Department of Defense Navy Component FOIA Public Liaison, Mr. Chris Julka, at telephone number (703) 697-0031 or via e-mail at Christopher.a.julka@navy.mil.

Further questions concerning your FOIA request should be directed to Mr. Thomas Ngiratereged at (671) 333-2277 or via e-mail at thomas.ngiratereged@fe.navy.mil.

Sincerely

J. B. GATES

Commander, Civil Engineer Corps, U.S. Navy

By direction

Enclosure 1. NAVFAC Contract No. N62742-16-C-1309

|   |             |                   |                     |                   |  | - And -   |  |                |             |                         |          |  |
|---|-------------|-------------------|---------------------|-------------------|--|---|--|----------------|-------------|-------------------------|----------|--|
|   |             |                   |                     |                   | ION, OFFER   | *   | •  | inued)         |             |                         |          |  |
|   |             |                   |                     |                   | , Alteration, or Repair) (Must be fully completed by offeror)  |   |  |                |             |                         |          |  |
| 14. NAME AND  | RESS OF O   | FFEROR (II        | nclude ZIP Co       |                   | 15. TELEPHONE NO. (include area code)  |   |  |                |             |                         |          |  |
| Pernix G  | LLC         | •                 |                     |                   | 671-647-5500   |   |  |                |             |                         |          |  |
| 266D Fi   |             |                   |                     |                   | 16. REMITTANCE ADDRESS (Include only if different than Item 14)  |   |  |                |             |                         |          |  |
| Harmon  | stries Pa   | rk                |                     |                   |  |   |  |                |             |                         |          |  |
| Harmon, Guam 96913  |             |                   |                     |                   |  | See Item  | 14   |                |             |                         |          |  |
|   |             |                   |                     |                   |  |   |  |                |             |                         |          |  |
| CODE  | 1           | ACILITY CODE      |                     |                   |  |   |  |                |             |                         |          |  |
| accepted by t   | vernment in | writing within    | ca                  | elendar days al   | ed below in strict accordance with the terms of this solicitation, if this offer is after the date offers are due. (Insert any number equal to or greater than the means the offeror accepts the minimum in Item 13D.) |   |  |                |             |                         |          |  |
| AMOUNTS SEE SCHEDULE OF PRICES  |             |                   |                     |                   |  |   |  |                | 1           |                         |          |  |
| 18. The offerd  | or agre     | es to furnis      | h any required      | performance       | and payment  | bonds.  |  |                |             |                         |          |  |
|   |             |                   | , , , , ,           | -                 | ACKNOWLED  |   | VENDMENTS  |                | /           |                         |          |  |
| - I - I   |             |                   | (The offeror        | acknowledges i    | eceipt of amendm   | ents to the solid   | itation give n                                       | unber and date | of each)    |                         | : 1 = =  |  |
| AMENDMENT   | NO.         | 0001              | 0002                | 0003              | 0004   | 0005  | 0006   | 0007           | 0008        |                         |          |  |
| DATE  |             | 08Jun16           | 23Jun16             | 06Jul16           | 28Jul16  | 01Aug16   | 03Aug16  | 08Aug16        | 11Aug16     |                         |          |  |
|   | ND TIT      | I E OE PER        | SON AUTHORI         | PED TO SIGN       |  | Signature deleted, OMB M-06-15, 20C. OFFER DATE   |  |                |             |                         |          |  |
|   |             |                   | C. DeMaria          | VP/Genera         | il Manager   | "Safeguarding Personally Identifiable August 23, 2016                                       |  |                |             |                         |          |  |
|   |             |                   |                     | AWA               | RD (To be co   | mpleted by  | Government   | Contra         | ct No. 1    | N62742-1                | 6-C-1309 |  |
| 21. ITEMS AC  | CEPTE       | D:                |                     |                   |  |   |  |                |             |                         |          |  |
| SEE SCHEDULE  |             |                   |                     |                   |  |   |  |                |             |                         |          |  |
| 22. AMOUNT 23. ACCOUNTING AND APPROPRIATION DATA \$26,463,336.00 See Schedule   |             |                   |                     |                   |  |   |  |                |             |                         |          |  |
| 24. SUBMIT INVOICES TO ADDRESS SHOWN IN ITEM  |             |                   |                     |                   |  |   | 25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO |                |             |                         |          |  |
| (4 copies unles   | s other     | vise specified    | Ŋ                   |                   | Block 26   | 10 U.S.C. 2304(c) 41 U.S.C. 253(c)  |  |                |             |                         |          |  |
| 26. ADMINIST  | TED!        | BY                | CODE                | N4019             | 2  | 27. PAYMENT WILL BEMADEBY: CODE N687.32   |  |                |             |                         |          |  |
| Command:  | ing         | Office            | r - NAVFA           |                   |  | DEFENSE FINANCE & ACCOUNTING SERVICE  |  |                |             |                         |          |  |
| ROICC AL  |             |                   |                     |                   |  | DFAS-CLEVELAND  |  |                |             |                         |          |  |
| PSC 455   |             |                   |                     |                   |  | NORFOLK ACCOUNTS PAYABLE  |  |                |             |                         |          |  |
| FPO AP  | 40-293      | /                 |                     |                   | PO BOX 998022  |   |  |                |             |                         |          |  |
|   |             |                   | CONTR               | ACTING OF         | FICER WILL C   | CLEVELAND OH 44199-2123  OMPLETE ITEM 28 OR 29 AS APPLICABLE                                |  |                |             |                         |          |  |
| 28. NEGO  | TIATE       | DAGREEM           |                     | tor is required i |  | X 29 AWARD (Contractor is not required to sign this document)                               |  |                |             |                         |          |  |
|   |             |                   | es to issuing affic |                   | _  | Your offer on this solicitation, is hereby accepted as to the items listed. This award con- |  |                |             |                         |          |  |
|   |             | perform all work, |                     |                   | summates the contract, which consists of (a) the Government solicitation and   |   |  |                |             |                         |          |  |
| on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be |             |                   |                     |                   |  | y our offer, and (b) this contract award. No further contractual document is necessary      |  |                |             |                         |          |  |
| governed by (a) this contract award, (b) the solicitation, and (c) the clauses.   |             |                   |                     |                   |  |   | • 1 11-11  |                |             |                         |          |  |
| representations, Certifications, and specifications or incorporated by reference in or attached to this contract.   |             |                   |                     |                   |  | -   |  |                |             |                         |          |  |
| 30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print)  |             |                   |                     |                   |  | A. SAKI-ELI, CONTRACTING OFFICER  |  |                |             |                         |          |  |
| 30B. SIGNATURE 30C. DATE  |             |                   |                     |                   |  | R0  | 8-474-53   | 56 g           | AIL: ann. s | akieli@                 | navy.mil |  |
| 300.0416  |             |                   |                     |                   | 31B. UNITED STATES OF AMERICA Signature deleted. OMB M-05-15, "Safeguarding Personally Identifiable  31C. AWARD DATE 4 30 VU   |   |  |                |             |                         |          |  |
| NSN 7540-01-155-3212  |             |                   |                     |                   |  | naliy idenililabi<br>lation."   | STANDA   | ARD FORM 14    |             | (REV. 4-85)<br>sure (1) |          |  |

|  |                        |                             |  | T         |  |                    |          |                     |             |      |
|--|------------------------|-----------------------------|--|-----------|--|--------------------|----------|---------------------|-------------|------|
| SOLICITATION, OFFER,   |                        |                             |  |           | OLICITATION  | 3. DAT             | E ISSUED | PAGE OF             | PAGES       |      |
| AND AWARD  |                        | I N62742-16-R-1309-0008 I 🖂 |  |           |  | 30-Sep             | -2016    | 1 OF                | 3           |      |
| (Construction, Alteration, or Repair)  |                        |                             | X N  |           |  | ATED( <i>RFP</i> ) |          |                     |             |      |
| IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.   |                        |                             |  |           |  |                    |          |                     |             |      |
| 4. CONTRACT NO. 5. REQUISITION/PURCHASE REC  |                        |                             |  |           | QUEST N  | 10.                | 6. PR    | OJECT NO.           |             | •    |
| N62742-16-C-1309   |                        |                             |  |           |  |                    |          |                     |             |      |
| 7. ISSUED BY   | C                      | ODE                         | N62742   |           | 8. ADDR  | RESS OFFER TO      | (If Othe | er Than Item 7) (   | ODE N62     | 2742 |
| NAVFAC PACIFIC<br>A-E/CONSTR CONTRACTS BR/<br>258 MAKALAPA DR STE 100<br>JBPHH HI 96860-3434   | CQ31)                  |                             | HAND NAVFAC PACIFIC A-E/CONSTR CONSTRACTS BRANCH (CODE ACQ31) 4256 RADFORD DR, BLDG 62 HONOLULU HI 96818 |           |  |                    |          |                     |             |      |
| TEL:   | TEL: FAX:              |                             |  | TEL: FAX: |  |                    |          |                     |             |      |
| 9. FOR INFORMATION   | OR INFORMATION A. NAME |                             |  |           | B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS |                    |          |                     |             |      |
| CALL:  | ERIK S.                | TOR                         | NGREN  |           | (8   | 808) 471-3661      |          |                     |             |      |
|  |                        | -                           | S  | OLIC      | ITATION  | ı                  |          |                     |             |      |
| NOTE: In sealed bid sol  | icitation              | s "o                        | ffer" and "offeror" mea  | n "bid    | d" and "I  | bidder".           |          |                     |             |      |
| 10. THE GOVERNMENT RE  | QUIRES I               | PERI                        | FORMANCE OF THE WOR  | K DES     | CRIBED I   | N THESE DOCU       | IMENTS   | (Title, identifying | no., date): |      |
| SOLICITATION N62742-16-R-1309, FY16 MCAF PROJECT P-3028/AJJY133028 LOW OBSERVABLE/ CORROSION CONTROL/COMPOSITE REPAIR SHOP, JOINT REGION MARIANAS-ANDERSEN AIR FORCE BASE, GUAM  GENERAL DESCRIPTION: SEE SECTION 01 11 00 SUMMARY OF WORK.  THIS PROCUREMENT IS UNRESTRICTED. North American Industry Classification System (NAICS) Code 236220 – Commercial and Institutional Building Construction  ESTIMATED COST: BETWEEN \$25,000,000 AND \$50,000,000  DPAS RATING: DOC2  ENFORCEABILITY OF PROPOSAL: The proposal must set forth full, accurate and complete information as required by the solicitation. The Government will rely on such information in the award of the contract. By submission of the offer, the Offeror agrees that all items proposed will be utilized for the duration of the contract and any substitutions will be equal or better than as proposed and accepted for contract award and shall require prior Contracting Officer's approval.  AWARD RESULTING FROM THIS SOLICITATION IS SUBJECT TO RECEIPT OF CONGRESSIONAL/PRESIDENTIAL APPROVAL OF THE FY16 NATIONAL DEFENSE AUTHORIZATION ACT AND FY16 MILITARY CONSTRUCTION, QUALITY OF LIFE AND VETERANS AFFAIRS APPROPRIATIONS ACT |                        |                             |  |           |  |                    |          |                     |             |      |
| 11. The Contractor shall begin performance within 15 calendar days and complete it within 720 calendar days after receiving  |                        |                             |  |           |  |                    |          |                     |             |      |
| award, X notice to proceed. This performance period is X mandatory, negotiable. (See Document 00700)   |                        |                             |  |           |  |                    |          |                     |             |      |
| 12 A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS?  (If "YES," indicate within how many calendar days after award in Item 12B.)   |                        |                             |  |           |  |                    |          |                     |             |      |
| X YES NO   |                        |                             |  |           |  | 30                 |          |                     |             |      |
| 13. ADDITIONAL SOLICITATION REQUIREMENTS:  |                        |                             |  |           |  |                    |          |                     |             |      |
| A. Sealed offers in original and 3 copies to perform the work required are due at the place specified in Item 8 by 02:00 PM (hour)   |                        |                             |  |           |  |                    |          |                     |             |      |
| local time 23 Aug 2016 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers   |                        |                             |  |           |  |                    |          |                     |             |      |
| shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.   |                        |                             |  |           |  |                    |          |                     |             |      |
| B. An offer guarantee X is   |                        |                             |  |           |  |                    |          |                     |             |      |
| C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.  D. Offers providing less than 150 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.  |                        |                             |  |           |  |                    |          |                     |             |      |
| D. Offers providing less than150 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.  |                        |                             |  |           |  |                    |          |                     |             |      |

#### SF1442 CONTINUATION SOLICITATION, OFFER, AND AWARD (SF 1442):

# **BLOCK 21, ITEMS ACCEPTED (CONTINUED):**

- 1. Pernix Guam, LLC proposal dated 23 August 2016 for Request for Proposal N62742-16-R-1309 has been accepted by the Government.
- 2. Pernix Guam, LLC Small Business Subcontracting Plan dated August 24, 2016 accepted on September 30, 2016 is incorporated into the contract by reference.
- 3. Award is made for CLIN 0001 in the amount of \$26,463,336.00.
- 4. Contract Completion Date is 20 October 2018.
- 5. Does anticipate transportation of supplies by sea (DFARS 252.247-7023).

# CLAUSES INCORPORATED BY FULL TEXT

252.204-0001 LINE ITEM SPECIFIC: SINGLE FUNDING. (SEP 2009)

The payment office shall make payment using the ACRN funding of the line item being billed.

(End of clause)

# BLOCK 23, ACCOUNTING AND APPROPRIATION DATA (CONTINUED)

AA: 5763300 3316 320 40331 0 068732 2D 748203 COST CODE: AA6C1309000P

AMOUNT: \$26,463,336.00

Section 00010 - Solicitation Contract Form

**ITEM NO** 0001

SUPPLIES/SERVICES

**QUANTITY** 1

**UNIT Project** 

**UNIT PRICE** \$26,463,336.00 **AMOUNT** 

\$26,463,336.00

**BASE ITEM** 

**FFP** 

Construction of Low Observable/Corrosion Control/Composite Repair Shop, complete and in accordance with the specifications and drawings.

FOB: Destination

**NET AMT** 

\$26,463,336.00

**ITEM NO** 000101

SUPPLIES/SERVICES

**QUANTITY** 

UNIT

**UNIT PRICE** 

**AMOUNT** 

\$0.00

**FUND ACRN AA** 

**FFP** 

Funding Doc. No.: FY16AFMJCNODUAP CUSTOMER ACRN

FOB: Destination

MILSTRIP: FY16AFMJCNODUAP

**NET AMT** 

\$0.00

ACRN AA

\$26,463,336.00

# INSPECTION AND ACCEPTANCE TERMS

# Supplies/services will be inspected/accepted at:

CLIN INSPECT AT 0001 N/A

INSPECT BY N/A

ACCEPT AT

ACCEPT BY

000101 N/A

N/A

N/A N/A Government Government

# **DELIVERY INFORMATION**

CLIN DELIVERY DATE

QUANTITY

SHIP TO ADDRESS

UIC

0001 20-OCT-2018

1

**COMMANDING OFFICER - NAVFAC** 

N40192

**MARIANAS** 

INSPECTOR OF RECORD ROICC ANDERSEN PSC 455, BOX 195 FPO AP 96540-2937 FOB: Destination

000101 N/A

N/A

N/A

N/A

# SOLICITATION, OFFER AND AWARD (SF 1442), CONTINUED PRICE PROPOSAL SCHEDULE

#### **FOR**

### **SOLICITATION NO. N62742-16-R-1309**

# FY16 MCAF PROJECT P-3028/AJJY133028 LOW OBSERVABLE/CORROSION CONTROL/COMPOSITE REPAIR SHOP, JOINT REGION MARIANAS-ANDERSEN AIR FORCE BASE, GUAM

| ITEM NO. | DESCRIPTION   | QTY | UNIT OF ISSUE | UNIT<br>PRICE | TOTAL<br>AMOUNT |
|----------|---|-----|---------------|---------------|-----------------|
| 0001     | BASE ITEM: The basis for CLIN 0001 is all labor, material, and equipment for the construction of the Low Observable/Corrosion Control/Composite Repair Shop, complete and in accordance with the specifications and drawings. | 1   | Lump<br>Sum   |               | \$              |

## NOTES:

- 1. See Document 00202, Paragraph 2.2 for Price Evaluation.
- 2. The Offeror SHALL include a price for CLIN 0001.
- 3. Multiple awards will not be made.
- 4. <u>DFARS 252.247-7023, TRANSPORTATION OF SUPPLIES BY SEA</u>. Within 30 days of each shipment, the Contractor is required to provide an electronic copy of the carrier's bill of lading to the Contracting Officer and to MARAD via e-mail. MARAD email: Marguerite.Speights@dot.gov. In addition, the Contractor shall notify the Contracting Officer when oceanic shipments have been initiated within 3 working days of shipment.
  - 5. <u>SITE VISIT</u>: See Section 00100, Instruction to Proposers.
  - 6. **SUBCONTRACTING PLAN IS REQUIRED**: IAW PL 95-507 and PL I 00-280 for LARGE BUSINESS CONCERNS.
- 7. System for Award Management (SAM): Offerors shall comply with FARS 52.204-7, System for Award Management (SAM) (Jul 2013) to receive an award. Lack of registration in the SAM database will make an offeror ineligible for award.